

*Donation Lands*

*District No. 1.*

*Lott CVIII.*

*200 acres*

✓

*William Blake, private*

*July 2<sup>nd</sup>. 1789.*

✓

*Exd.*

*(See additional endorsement  
filed with survey.)*

*Patent and draft done.*

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*To John L  
Surveyor*

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